



| SEAT NO. /CENTRE PRN.                  | NAME OF CANDIDATE                        | TH                                 | IN   | TOT    | TH   | IN     | TOT  | TH     | IN   | TOT   | TH   | IN    | TOT  | TH    | IN   | TOT | TH  | IN  | TOT | TOT | RSLT | REM |     |       |
|--|--|------------------------------------|------|--------|------|--------|------|--------|------|-------|------|-------|------|-------|------|-----|-----|-----|-----|-----|------|-----|-----|-------|
|  |  | PP1                                | PP2  | PP3    | PP4  | PP5    | PP6  | PP7    |      |       |      |       |      |       |      |     |     |     |     |     |      |     |     |       |
|  |  | 75                                 | 25   | 100    | 75   | 25     | 100  | 75     | 25   | 100   | 75   | 25    | 100  | 75    | 25   | 100 | 75  | 25  | 100 | 700 |      |     |     |       |
|  |  | 30                                 | 10   | ---    | 30   | 10     | ---  | 30     | 10   | ---   | 30   | 10    | ---  | 30    | 10   | --- | 30  | 10  | --- |     |      |     |     |       |
|  |  | CR                                 | GR   | GP     | C*G  | CR     | GR   | GP     | C*G  | CR    | GR   | GP    | C*G  | CR    | GR   | GP  | C*G | CR  | GR  | GP  | C*G  |     |     |       |
|  |  | àC àC*G CGPA CGRADE                |      |        |      |        |      |        |      |       |      |       |      |       |      |     |     |     |     |     |      |     |     |       |
| 01:UBMSFSVI.1:OPERATION RESEARCH       | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT | 03:UBMSFSVI.3:CORPORATE COMMUNICAT |      |        |      |        |      |        |      |       |      |       |      |       |      |     |     |     |     |     |      |     |     |       |
| GROUP:MARKETING                        | 04:UBMSFSVI.8:BRAND MANAGEMNT            | 05:UBMSFSVI.9:RETAIL MANAGEMENT    |      |        |      |        |      |        |      |       |      |       |      |       |      |     |     |     |     |     |      |     |     |       |
| 06:UBMSFSVI.10:INTERNATIONAL MARKETING | 07:UBMSFSVI.11:MEDIA PLANNING MANAGEMENT |                                    |      |        |      |        |      |        |      |       |      |       |      |       |      |     |     |     |     |     |      |     |     |       |
| [6355366                               | CHAVAN GAURAV PRAFUL PRATIMA             | 32E                                | 12E  | 44     | 42E  | 16E    | 58   | 31E    | 17E  | 48    | 46E  | 14E   | 60   | 17F   | 19E  | 36  | 42E | 17E | 59  | 37E | 16E  | 53  | 358 | F     |
| 2013016400861567                       | 5 THANE                                  | 3 E 2                              | 6 ;  | 3 B 5  | 15 ; | 3 D 3  | 9 ;  | 3 A 6  | 18 ; | - F 1 | - ;  | 3 B 5 | 15 ; | 3 C 4 | 12 ; |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 4.14 ; II-                               | 4.00 ;                             | III- | 5.00 ; | IV-  | 6.33 ; | V-   | 4.86 ; | VI-  | 0.00  | F ;  | 18    |      |       |      |     |     |     |     |     |      |     |     |       |
| [6355379                               | DANGE JAYESH SURESH SUPRIYA              | 50                                 | 15   | 65     | 35   | 18     | 53   | 43     | 16   | 59    | 36   | 10    | 46   | 40    | 17   | 57  | 47  | 15  | 62  | 41  | 18   | 59  | 401 | P RLE |
| 2014016401706002                       | 5 THANE                                  | 3 A 6                              | 18 ; | 3 C 4  | 12 ; | 3 B 5  | 15 ; | 3 D 3  | 9 ;  | 3 B 5 | 15 ; | 3 A 6 | 18 ; | 3 B 5 | 15 ; |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 3.57 ; II-                               | 4.14 ;                             | III- | 0.00 ; | IV-  | 3.83 ; | V-   | 4.29 ; | VI-  | 4.86  | C ;  | 21    | 102  | 0.00  |      |     |     |     |     |     |      |     |     | F     |
| [6355384                               | DESALE BHUSHAN NAMDEV KAMAL              | 22F                                | 17E  | 39     | 40E  | 22E    | 62   | 16F    | 14E  | 30    | 35E  | 13E   | 48   | 30E   | 14E  | 44  | 32E | 18E | 50  | 32E | 14E  | 46  | 319 | F     |
| 2014016401703897                       | 5 THANE                                  | - F 1                              | - ;  | 3 A 6  | 18 ; | - F 1  | - ;  | 3 D 3  | 9 ;  | 3 E 2 | 6 ;  | 3 C 4 | 12 ; | 3 D 3 | 9 ;  |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 3.14 ; II-                               | 4.57 ;                             | III- | 2.50 ; | IV-  | 3.50 ; | V-   | 4.43 ; | VI-  | 0.00  | F ;  | 15    |      |       |      |     |     |     |     |     |      |     |     |       |
| [6355432                               | JADHAV PRATHAMESH SHAILESH BHARATI       | 39                                 | 20   | 59     | 39   | 16     | 55   | 36     | 21   | 57    | 37   | 14    | 51   | 36    | 21   | 57  | 44  | 20  | 64  | 31  | 23   | 54  | 397 | P     |
| 2014016401705641                       | 5 THANE                                  | 3 B 5                              | 15 ; | 3 B 5  | 15 ; | 3 B 5  | 15 ; | 3 C 4  | 12 ; | 3 B 5 | 15 ; | 3 A 6 | 18 ; | 3 C 4 | 12 ; |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 6.29 ; II-                               | 6.29 ;                             | III- | 5.33 ; | IV-  | 6.17 ; | V-   | 4.71 ; | VI-  | 4.86  | C ;  | 21    | 102  | 5.61  |      |     |     |     |     |     |      |     |     | B     |
| [6355438                               | JAISWAR SUJEETKUMAR VIJAYKUMAR SUNE      | 30E                                | 10E  | 40     | 20F  | 15E    | 35   | 31E    | 17E  | 48    | 30E  | 13E   | 43   | 35E   | 17E  | 52  | 31E | 16E | 47  | 33E | 11E  | 44  | 309 | F     |
| 2014016401716395 ETA                   | 5 THANE                                  | 3 E 2                              | 6 ;  | - F 1  | - ;  | 3 D 3  | 9 ;  | 3 E 2  | 6 ;  | 3 C 4 | 12 ; | 3 D 3 | 9 ;  | 3 E 2 | 6 ;  |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 2.57 ; II-                               | 3.14 ;                             | III- | 0.00 ; | IV-  | 3.17 ; | V-   | 0.00 ; | VI-  | 0.00  | F ;  | 18    |      |       |      |     |     |     |     |     |      |     |     |       |
| [6355446                               | /KALE AISHWARYA CHANDRAKANT MADHURI      | 30E                                | 10E  | 40     | 39E  | 16E    | 55   | 30E    | 15E  | 45    | 19F  | 13E   | 32   | 33E   | 14E  | 47  | 16F | 11E | 27  | 25F | 13E  | 38  | 284 | F     |
| 2014016401715635                       | 5 THANE                                  | 3 E 2                              | 6 ;  | 3 B 5  | 15 ; | 3 D 3  | 9 ;  | - F 1  | - ;  | 3 D 3 | 9 ;  | - F 1 | - ;  | - F 1 | - ;  |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 4.43 ; II-                               | 3.71 ;                             | III- | 3.50 ; | IV-  | 4.00 ; | V-   | 0.00 ; | VI-  | 0.00  | F ;  | 12    |      |       |      |     |     |     |     |     |      |     |     |       |
| [6355464                               | KHANDEKAR AMAN ASHOK CHITRA              | 40                                 | 15   | 55     | 40   | 20     | 60   | 40     | 22   | 62    | 30   | 16    | 46   | 37    | 22   | 59  | 30  | 20  | 50  | 44  | 20   | 64  | 396 | P     |
| 2014016401707156                       | 5 THANE                                  | 3 B 5                              | 15 ; | 3 A 6  | 18 ; | 3 A 6  | 18 ; | 3 D 3  | 9 ;  | 3 B 5 | 15 ; | 3 C 4 | 12 ; | 3 A 6 | 18 ; |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 4.57 ; II-                               | 5.29 ;                             | III- | 3.50 ; | IV-  | 5.33 ; | V-   | 4.71 ; | VI-  | 5.00  | B ;  | 21    | 105  | 4.73  |      |     |     |     |     |     |      |     |     | C     |
| [6355466                               | KHANNA SANCHIT RAKESH ANJU               | 14F                                | 12E  | 26     | 21F  | 15E    | 36   | 30E    | 20E  | 50    | 30E  | 15E   | 45   | 32E   | 21E  | 53  | 30E | 17E | 47  | 31E | 14E  | 45  | 302 | F     |
| 2014016401704912                       | 5 THANE                                  | - F 1                              | - ;  | - F 1  | - ;  | 3 C 4  | 12 ; | 3 D 3  | 9 ;  | 3 C 4 | 12 ; | 3 D 3 | 9 ;  | 3 D 3 | 9 ;  |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 4.29 ; II-                               | 5.14 ;                             | III- | 4.17 ; | IV-  | 5.33 ; | V-   | 4.00 ; | VI-  | 0.00  | F ;  | 15    |      |       |      |     |     |     |     |     |      |     |     |       |
| [6355490                               | MANJAREKAR MIHIR SANDEEP SHALAKA         | 40                                 | 20   | 60     | 41   | 19     | 60   | 33     | 22   | 55    | 39   | 19    | 58   | 36    | 22   | 58  | 38  | 20  | 58  | 38  | 20   | 58  | 407 | P     |
| 2014016401709735                       | 5 THANE                                  | 3 A 6                              | 18 ; | 3 A 6  | 18 ; | 3 B 5  | 15 ; | 3 B 5  | 15 ; | 3 B 5 | 15 ; | 3 B 5 | 15 ; | 3 B 5 | 15 ; |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 4.29 ; II-                               | 5.29 ;                             | III- | 4.33 ; | IV-  | 6.50 ; | V-   | 5.29 ; | VI-  | 5.29  | B ;  | 21    | 111  | 5.17  |      |     |     |     |     |     |      |     |     | B     |
| [6355495                               | MASIHI SAMSON ROBIN MARTHA               | 30E                                | 12E  | 42     | 33E  | 16E    | 49   | 33E    | 17E  | 50    | 30E  | 11E   | 41   | 43E   | 13E  | 56  | 21F | 15E | 36  | 23F | 12E  | 35  | 309 | F     |
| 2014016401720474                       | 5 THANE                                  | 3 E 2                              | 6 ;  | 3 D 3  | 9 ;  | 3 C 4  | 12 ; | 3 E 2  | 6 ;  | 3 B 5 | 15 ; | - F 1 | - ;  | - F 1 | - ;  |     |     |     |     |     |      |     |     |       |
| GPA : SEM-I-                           | 3.71 ; II-                               | 4.86 ;                             | III- | 3.33 ; | IV-  | 0.00 ; | V-   | 3.29 ; | VI-  | 0.00  | F ;  | 15    |      |       |      |     |     |     |     |     |      |     |     |       |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 &amp; ABOVE: 7;

A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 &amp; BELOW: 1;

FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

INTERNAL MARKS ARE PROVISIONAL &amp; SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~:DYSLEXIA;

| SEAT NO. /CENTRE PRN.                  | NAME OF CANDIDATE  | PP1  | PP2                   | PP3                                | PP4       | PP5            | PP6       | PP7       | TOT       | RSLT | REM |    |     |     |    |    |     |     |    |    |     |       |
|--|--|--|-----------------------|------------------------------------|-----------|----------------|-----------|-----------|-----------|------|-----|----|-----|-----|----|----|-----|-----|----|----|-----|-------|
| TH IN TOT                              | TH IN TOT  | TH IN TOT  | TH IN TOT             | TH IN TOT                          | TH IN TOT | TH IN TOT      | TH IN TOT | TH IN TOT | TH IN TOT |      |     |    |     |     |    |    |     |     |    |    |     |       |
| 75                                     | 25   | 100  | 75                    | 25                                 | 100       | 75             | 25        | 100       | 75        | 25   | 100 | 75 | 25  | 100 | 75 | 25 | 100 | 700 |    |    |     |       |
| 30                                     | 10   | ---  | 30                    | 10                                 | ---       | 30             | 10        | ---       | 30        | 10   | --- | 30 | 10  | --- | 30 | 10 | --- |     |    |    |     |       |
|  |  | CR   | GR                    | GP                                 | C*G       | CR             | GR        | GP        | C*G       | CR   | GR  | GP | C*G | CR  | GR | GP | C*G | CR  | GR | GP | C*G |       |
|  |  |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
|  |  |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
|  |  |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| 01:UBMSFSVI.1:OPERATION RESEARCH       |  | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT   |                       | 03:UBMSFSVI.3:CORPORATE COMMUNICAT |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GROUP:MARKETING                        |  | 04:UBMSFSVI.8:BRAND MANAGEMNT  |                       | 05:UBMSFSVI.9:RETAIL MANAGEMENT    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| 06:UBMSFSVI.10:INTERNATIONAL MARKETING |  | 07:UBMSFSVI.11:MEDIA PLANNING MANAGEMENT   |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355496                               | MASURKAR GURUPRASAD KRISHNANAND KAM  | 30E 18E 48 37E 23E   | 60 40E 19E 59 12F 15E | 27 42E 19E 61 43E 17E              | 60        | 12F 17E 29 344 |           |           |           |      |     |    |     |     |    |    |     |     |    |    | F   |       |
| 2014016401711107                       | INI THANE  | 3 D 3 9 ; 3 A 6 18 ; 3 B 5 15 ; - F 1 - ;  |                       | 3 A 6 18 ; 3 A 6 18 ; - F 1 - ;    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 3.14 ; II- 4.71 ; III- 3.67 ; IV- 5.83 ; V- 0.00 ; VI- 0.00 F ; 15                 |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355501                               | MHATRE SHUBHAM RAVIKANT SUDHA  | 22F 10E 32 35E 16E   | 51 21F 17E 38 30E 12E | 42 41E 16E 57 35E 17E              | 52        | 39E 16E 55 327 |           |           |           |      |     |    |     |     |    |    |     |     |    |    | F   |       |
| 2014016401706717                       | THANE  | - F 1 - ; 3 C 4 12 ; - F 1 - ; 3 E 2 6 ; 3 B 5 15 ; 3 C 4 12 ; 3 B 5 15 ;        |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 2.57 ; II- 3.71 ; III- 0.00 ; IV- 4.17 ; V- 4.43 ; VI- 0.00 F ; 15                 |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355505                               | MISHRA RAVIKANT HARIPRASAD SAROJ   | 60 18 78 40 15 55 35 20 55 32 15 47 32 20 52 33 18 51 34 12 46 384               |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | P     |
| 2014016401722272                       | THANE  | 3 O 7 21 ; 3 B 5 15 ; 3 B 5 15 ; 3 D 3 9 ; 3 C 4 12 ; 3 C 4 12 ; 3 D 3 9 ;       |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 3.57 ; II- 4.43 ; III- 2.50 ; IV- 4.67 ; V- 4.14 ; VI- 4.43 C ; 21 93 3.96 @0.04 C |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355506                               | MONDKAR PRASHANT PRAKASH JOTHI   | 49 15 64 47 15 62 36 20 56 51 14 65 40 18 58 30 19 49 39 14 53 407               |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | P     |
| 2014016401713474                       | THANE  | 3 A 6 18 ; 3 A 6 18 ; 3 B 5 15 ; 3 A 6 18 ; 3 B 5 15 ; 3 D 3 9 ; 3 C 4 12 ;      |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 2.71 ; II- 3.71 ; III- 2.50 ; IV- 5.33 ; V- 5.14 ; VI- 5.00 B ; 21 105 4.07 C      |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355517                               | NIPANE SURAJ SURESH ASHA   | 16F 15E 31 30E 19E 49 34E 14E 48 23F 14E 37 33E 18E 51 32E 18E 50 43E 19E 62 328 |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | F     |
| 2014016401716492                       | THANE  | - F 1 - ; 3 D 3 9 ; 3 D 3 9 ; - F 1 - ; 3 C 4 12 ; 3 C 4 12 ; 3 A 6 18 ;         |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 4.29 ; II- 4.57 ; III- 2.67 ; IV- 4.50 ; V- 3.57 ; VI- 0.00 F ; 15                 |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355527                               | PANDEY YOGESHNAND JAGDAMBAPRASAD MI  | 40 15 55 34 16 50 32 19 51 36 14 50 30 19 49 37 19 56 46 16 62 373               |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | P     |
| 2014016401703456                       | THILESH THANE  | 3 B 5 15 ; 3 C 4 12 ; 3 C 4 12 ; 3 C 4 12 ; 3 D 3 9 ; 3 B 5 15 ; 3 A 6 18 ;      |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 4.00 ; II- 4.43 ; III- 3.00 ; IV- 4.67 ; V- 4.43 ; VI- 4.43 C ; 21 93 4.16 C       |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355529                               | PANDIT PRAVIN DNYANESHWAR BABY   | 33 15 48 40 22 62 37 19 56 42 16 58 44 19 63 33 19 52 40 12 52 391               |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | P RLE |
| 2014016401708964                       | THANE  | 3 D 3 9 ; 3 A 6 18 ; 3 B 5 15 ; 3 B 5 15 ; 3 A 6 18 ; 3 C 4 12 ; 3 C 4 12 ;      |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 2.86 ; II- 3.71 ; III- 2.67 ; IV- 0.00 ; V- 4.71 ; VI- 4.71 C ; 21 99 0.00 F       |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355550                               | PAWAR DATTATRAY ARJUN GANGU  | 30 15 45 37 19 56 38 20 58 46 17 63 43 20 63 41 19 60 49 16 65 410               |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | P RLE |
| 2014016401707945                       | THANE  | 3 D 3 9 ; 3 B 5 15 ; 3 B 5 15 ; 3 A 6 18 ; 3 A 6 18 ; 3 A 6 18 ; 3 A 6 18 ;      |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 3.57 ; II- 4.14 ; III- 0.00 ; IV- 6.83 ; V- 4.86 ; VI- 5.29 B ; 21 111 0.00 F      |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355560                               | POTPHODE VISHAL SURESH MANGAL  | 52 17 69 42 16 58 44 17 61 40 16 56 43 19 62 38 18 56 52 22 74 436               |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | P     |
| 2014016401701747                       | THANE  | 3 O 7 21 ; 3 B 5 15 ; 3 A 6 18 ; 3 B 5 15 ; 3 A 6 18 ; 3 B 5 15 ; 3 O 7 21 ;     |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 4.29 ; II- 4.14 ; III- 4.83 ; IV- 6.67 ; V- 5.14 ; VI- 5.86 B ; 21 123 5.16 B      |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| [6355576                               | /REDDY DEEPIKA RAMESH NIRMALA  | 42 16 58 43 15 58 47 12 59 38 14 52 39 10 49 42 14 56 45 14 59 391               |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     | P RLE |
| 2014016402629197                       | THANE  | 3 B 5 15 ; 3 B 5 15 ; 3 B 5 15 ; 3 C 4 12 ; 3 D 3 9 ; 3 B 5 15 ; 3 B 5 15 ;      |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |
| GPA : SEM-I-                           | 4.57 ; II- 5.57 ; III- 0.00 ; IV- 0.00 ; V- 4.43 ; VI- 4.57 C ; 21 96 0.00 F       |  |                       |                                    |           |                |           |           |           |      |     |    |     |     |    |    |     |     |    |    |     |       |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~:DYSLEXIA;

| SEAT NAME OF CANDIDATE                     |                                     | ----PP1----                                |     | ----PP2---- |     | ----PP3---- |     | ----PP4----                               |     | ----PP5---- |     | ----PP6---- |     | --PP7--    |     | TOT  | RSLT | REM |    |     |     |    |     |       |  |   |
|--|-------------------------------------|--|-----|-------------|-----|-------------|-----|---|-----|-------------|-----|-------------|-----|------------|-----|------|------|-----|----|-----|-----|----|-----|-------|--|---|
| NO.  | /CENTRE                             | TH   | IN  | TOT         | TH  | IN          | TOT | TH  | IN  | TOT         | TH  | IN          | TOT | TH         | IN  | TOT  |      |     |    |     |     |    |     |       |  |   |
| PRN.                                       | MAX MARKS:                          | 75   | 25  | 100         | 75  | 25          | 100 | 75  | 25  | 100         | 75  | 25          | 100 | 75         | 25  | 100  | 700  |     |    |     |     |    |     |       |  |   |
|  | MIN MARKS:                          | 30   | 10  | ---         | 30  | 10          | --- | 30  | 10  | ---         | 30  | 10          | --- | 30         | 10  | ---  |      |     |    |     |     |    |     |       |  |   |
|  |                                     | CR   | GR  | GP          | C*G | CR          | GR  | GP  | C*G | CR          | GR  | GP          | C*G | CR         | GR  | GP   | C*G  | CR  | GR | GP  | C*G |    |     |       |  |   |
|  |                                     | àC àC*G CGPA CGRADE                        |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| 01:UBMSFSVI.1:OPERATION RESEARCH           |                                     | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT   |     |             |     |             |     | 03:UBMSFSVI.3:CORPORATE COMMUNICAT        |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GROUP:MARKETING                            |                                     | 04:UBMSFSVI.8:BRAND MANAGEMNT              |     |             |     |             |     | 05:UBMSFSVI.9:RETAIL MANAGEMENT           |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| 06:UBMSFSVI.10:INTERNATIONAL MARKETING     |                                     | 07:UBMSFSVI.11:MEDIA PLANNING MANAGEMENT   |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| [6355577                                   | ROKADE AKSHAY MUKUND LALITA         | 38   | 17  | 55          | 42  | 20          | 62  | 43  | 17  | 60          | 30  | 14          | 44  | 35         | 19  | 54   | 31   | 17  | 48 | 24  | 14  | 38 | 361 | P     |  |   |
|  | 2014016401715627                    | 5 THANE                                    |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GPA : SEM-I-                               |                                     | 3.43 ; II-                                 |     | 3.57 ;      |     | III-        |     | 4.00 ; IV-                                |     | 5.50 ;      |     | V-          |     | 4.14 ; VI- |     | 4.00 |      | C ; |    | 21  |     | 84 |     | 4.11  |  | C |
| [6355597                                   | SHARMA RAJEEV SUSHEEL LAXMI         | 35   | 15  | 50          | 32  | 16          | 48  | 35  | 18  | 53          | 35  | 14          | 49  | 31         | 17  | 48   | 39   | 17  | 56 | 41  | 11  | 52 | 356 | P     |  |   |
|  | 2014016401707133                    | 5 THANE                                    |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GPA : SEM-I-                               |                                     | 4.00 ; II-                                 |     | 4.57 ;      |     | III-        |     | 4.00 ; IV-                                |     | 5.17 ;      |     | V-          |     | 4.00 ; VI- |     | 3.71 |      | D ; |    | 21  |     | 78 |     | 4.24  |  | C |
| 6355613                                    |                                     |  |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| [6355613                                   | SINGH AMRIT SUBHASH MEERA           | ANNOUNCE LATER                             |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    | AL  |     |    |     |       |  |   |
| [6355621                                   | TAMHANKAR SARVESH PRAKASH PRAJAKTA  | 32   | 10  | 42          | 44  | 16          | 60  | 26  | 16  | 42          | 37  | 18          | 55  | 42         | 16  | 58   | 39   | 17  | 56 | 32  | 19  | 51 | 364 | P     |  |   |
|  | 2014016401707141                    | 5 THANE                                    |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GPA : SEM-I-                               |                                     | 4.00 ; II-                                 |     | 4.57 ;      |     | III-        |     | 4.67 ; IV-                                |     | 6.00 ;      |     | V-          |     | 4.00 ; VI- |     | 4.29 |      | C ; |    | 21  |     | 90 |     | 4.59  |  | C |
| 6355625                                    |                                     |  |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| [6355625                                   | TELUGU RAGHAVENDRA KRISHNA LAXMI    | ANNOUNCE LATER                             |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    | AL  |     |    |     |       |  |   |
| [6355652                                   | YADAV KRISHNAKANT RAMSINGAR MALTIDE | 01F  | 11E | 12          | 30E | 16E         | 46  | 36E                                       | 17E | 53          | 23F | 15E         | 38  | 21F        | 19E | 40   | 46E  | 10E | 56 | 41E | 10E | 51 | 296 | F     |  |   |
|  | 2011016400533697 VI                 | 5 THANE                                    |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GPA : SEM-I-                               |                                     | 3.86 ; II-                                 |     | 4.14 ;      |     | III-        |     | 4.83 ; IV-                                |     | 0.00 ;      |     | V-          |     | 0.00 ; VI- |     | 0.00 |      | F ; |    | 12  |     |    |     |       |  |   |
| [6355658                                   | ZINZOTAR SUMIT NARESH SHEELABAI     | 30   | 11  | 41          | 36  | 16          | 52  | 33  | 16  | 49          | 33  | 12          | 45  | 38         | 16  | 54   | 31   | 15  | 46 | 30  | 13  | 43 | 330 | P RLE |  |   |
|  | 2014016400148684                    | 5 THANE                                    |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GPA : SEM-I-                               |                                     | 4.71 ; II-                                 |     | 4.14 ;      |     | III-        |     | 0.00 ; IV-                                |     | 3.50 ;      |     | V-          |     | 3.43 ; VI- |     | 3.00 |      | D ; |    | 21  |     | 63 |     | 0.00  |  | F |
| GROUP:HUMAN RESOURCE                       |                                     | 04:UBMSFSVI.12:HRM IN GLOBAL PERSPECTIVE   |     |             |     |             |     | 05:UBMSFSVI.13:ORGANIZATIONAL DEVELOPMENT |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| 06:UBMSFSVI.14:HRM IN SERVICE SECTOR MANAG |                                     | 07:UBMSFSVI.15:HUMMAN RESOURCE PLANNING IN |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| [6355666                                   | /AKKARIKI HEMA UCHAHAPPA NAGRATHNA  | 15F  | 14E | 29          | 34E | 20E         | 54  | 30E                                       | 15E | 45          | 35E | 22E         | 57  | 36E        | 18E | 54   | 40E  | 20E | 60 | 38E | 14E | 52 | 351 | F     |  |   |
|  | 2014016401703344                    | 5 THANE                                    |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GPA : SEM-I-                               |                                     | 2.57 ; II-                                 |     | 3.29 ;      |     | III-        |     | 3.83 ; IV-                                |     | 4.83 ;      |     | V-          |     | 3.29 ; VI- |     | 0.00 |      | F ; |    | 18  |     |    |     |       |  |   |
| [6355723                                   | /GAWADE PRACHI SANJAY SANJEEVANI    | 36E  | 18E | 54          | 35E | 19E         | 54  | 34E                                       | 20E | 54          | 19F | 19E         | 38  | 09F        | 15E | 24   | 10F  | 19E | 29 | 01F | 17E | 18 | 271 | F     |  |   |
|  | 2014016401706555                    | 5 THANE                                    |     |             |     |             |     |   |     |             |     |             |     |            |     |      |      |     |    |     |     |    |     |       |  |   |
| GPA : SEM-I-                               |                                     | 3.86 ; II-                                 |     | 5.14 ;      |     | III-        |     | 4.67 ; IV-                                |     | 6.00 ;      |     | V-          |     | 4.14 ; VI- |     | 0.00 |      | F ; |    | 9   |     |    |     |       |  |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~:DYSLEXIA;

| SEAT NO. /CENTRE PRN.                         | NAME OF CANDIDATE | TH   | IN         | TOT       | TH         | IN         | TOT      | TH   | IN  | TOT | TH                                 | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TOT | RSLT | REM |     |       |     |
|---|-------------------|--|------------|-----------|------------|------------|----------|------|-----|-----|------------------------------------|-----|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|-------|-----|
|   |                   | PP1  |            |           | PP2        |            |          | PP3  |     |     | PP4                                |     |     | PP5                                       |     |     | PP6 |     |     | PP7 |      |     |     |       |     |
|   |                   | 75   | 25         | 100       | 75         | 25         | 100      | 75   | 25  | 100 | 75                                 | 25  | 100 | 75  | 25  | 100 | 75  | 25  | 100 | 700 |      |     |     |       |     |
|   |                   | 30   | 10         | ---       | 30         | 10         | ---      | 30   | 10  | --- | 30                                 | 10  | --- | 30  | 10  | --- | 30  | 10  | --- |     |      |     |     |       |     |
|   |                   | CR   | GR         | GP        | C*G        | CR         | GR       | GP   | C*G | CR  | GR                                 | GP  | C*G | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G  | CR  | GR  | GP    | C*G |
|   |                   | àC àC*G CGPA CGRADE  |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| 01:UBMSFSVI.1:OPERATION RESEARCH              |                   | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT                                     |            |           |            |            |          |      |     |     | 03:UBMSFSVI.3:CORPORATE COMMUNICAT |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GROUP:HUMAN RESOURCE                          |                   | 04:UBMSFSVI.12:HRM IN GLOBAL PERSPECTIVE                                     |            |           |            |            |          |      |     |     |                                    |     |     | 05:UBMSFSVI.13:ORGANIZATIONAL DEVELOPMENT |     |     |     |     |     |     |      |     |     |       |     |
| 06:UBMSFSVI.14:HRM IN SERVICE SECTOR MANAG    |                   | 07:UBMSFSVI.15:HUMMAN RESOURCE PLANNING IN                                   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| 6355741                                       |                   | ANNOUNCE LATER   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | AL  |       |     |
| [6355741 /HANDE SHRUTI AVINASH APARNA         |                   |  |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| [6355777 /KATAKE POOJA BALIRAM HEMA           | 2014016401701666  | 36   | 21         | 57        | 44         | 21         | 65       | 40   | 20  | 60  | 36                                 | 21  | 57  | 37  | 20  | 57  | 48  | 20  | 68  | 50  | 20   | 70  | 434 | P     |     |
|   | 5 THANE           | @2   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 5.43 ; II-        | 5.00 ; III-  | 5.33 ; IV- | 6.33 ; V- | 4.57 ; VI- | 5.86 ; B ; | 21 ; 123 | 5.42 |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | B   |       |     |
| [6355811 /MHASKAR VINITA ANIL PRIYA           | 2014016401716886  | 35   | 20         | 55        | 55         | 20         | 75       | 48   | 19  | 67  | 30                                 | 19  | 49  | 42  | 20  | 62  | 45  | 20  | 65  | 39  | 18   | 57  | 430 | P     |     |
|   | 5 THANE           | @3   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 6.00 ; II-        | 5.57 ; III-  | 5.17 ; IV- | 6.50 ; V- | 5.00 ; VI- | 5.57 ; B ; | 21 ; 117 | 5.64 |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | B   |       |     |
| [6355812 /MHASKAR SHWETALI SHRIRANG SHRUTIKA  | 2014016401720265  | 38   | 16         | 54        | 50         | 20         | 70       | 43   | 21  | 64  | 45                                 | 22  | 67  | 37  | 21  | 58  | 43  | 21  | 64  | 37  | 20   | 57  | 434 | P     |     |
|   | 5 THANE           | @3   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 4.57 ; II-        | 5.76 ; III-  | 5.83 ; IV- | 6.83 ; V- | 5.57 ; VI- | 5.71 ; B ; | 21 ; 120 | 5.71 |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | B   |       |     |
| [6355814 /MHATRE SAMRUDDHI CHANDRASHEKHAR HAR | 2014016401715771  | 53   | 20         | 73        | 47         | 19         | 66       | 35   | 21  | 56  | 43                                 | 18  | 61  | 43  | 19  | 62  | 48  | 21  | 69  | 46  | 18   | 64  | 451 | P     |     |
|   | 5 SHADA           | @1   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 3.57 ; II-        | 4.00 ; III-  | 4.67 ; IV- | 5.00 ; V- | 3.86 ; VI- | 6.14 ; A ; | 21 ; 129 | 4.54 |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | C   |       |     |
| [6355831 /PANAYIL SONY JOHNSON SUSAN          | 2014016401722175  | 19F  | 20E        | 39        | 52E        | 20E        | 72       | 37E  | 20E | 57  | 41E                                | 23E | 64  | 35E                                       | 23E | 58  | 55E | 23E | 78  | 44E | 17E  | 61  | 429 | F     |     |
|   | 5 THANE           | - F 1 - ; 3 O 7 21 ; 3 B 5 15 ; 3 A 6 18 ; 3 B 5 15 ; 3 O 7 21 ; 3 A 6 18 ;  |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 3.14 ; II-        | 4.00 ; III-  | 5.33 ; IV- | 6.50 ; V- | 5.57 ; VI- | 0.00 ; F ; | 18       |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| [6355843 /PATHARE HARSHADA MAHADEV MUKTA      | 2014016401716677  | 39   | 21         | 60        | 49         | 23         | 72       | 43   | 22  | 65  | 46                                 | 21  | 67  | 43  | 16  | 59  | 38  | 22  | 60  | 34  | 17   | 51  | 434 | P     |     |
|   | 5 THANE           | @3   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 3.43 ; II-        | 4.71 ; III-  | 4.50 ; IV- | 6.00 ; V- | 4.71 ; VI- | 5.86 ; B ; | 21 ; 123 | 4.87 |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | C   |       |     |
| [6355858 /PISAT NAJOOKA BHARATKUMAR RADHIKA   | 2014016400410797  | 37   | 13         | 50        | 55         | 20         | 75       | 39   | 22  | 61  | 44                                 | 23  | 67  | 40  | 20  | 60  | 43  | 23  | 66  | 53  | 18   | 71  | 450 | P RLE |     |
|   | 5 THANE           | @3   |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 4.57 ; II-        | 4.57 ; III-  | 4.50 ; IV- | 5.00 ; V- | 0.00 ; VI- | 6.14 ; A ; | 21 ; 129 | 0.00 |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | F   |       |     |
| [6355908 SHIRKE GIRISH BABAN CHANDA           | 2014016401717166  | 33   | 20         | 53        | 34         | 19         | 53       | 37   | 21  | 58  | 32                                 | 22  | 54  | 33  | 22  | 55  | 48  | 22  | 70  | 38  | 20   | 58  | 401 | P     |     |
|   | 5 THANE           | 3 C 4 12 ; 3 C 4 12 ; 3 B 5 15 ; 3 C 4 12 ; 3 B 5 15 ; 3 O 7 21 ; 3 B 5 15 ; |            |           |            |            |          |      |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     |     |       |     |
| GPA : SEM-I-                                  | 4.43 ; II-        | 4.29 ; III-  | 5.83 ; IV- | 6.83 ; V- | 5.86 ; VI- | 4.86 ; C ; | 21 ; 102 | 5.35 |     |     |                                    |     |     |   |     |     |     |     |     |     |      |     | B   |       |     |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~:DYSLEXIA;

| SEAT NO. /CENTRE PRN.                      | NAME OF CANDIDATE | PP1  | PP2  | PP3    | PP4   | PP5    | PP6 | PP7                                       | TOT | RSLT | REM   |     |     |       |     |    |       |     |    |       |     |    |     |       |
|--|-------------------|--|------|--------|-------|--------|-----|---|-----|------|-------|-----|-----|-------|-----|----|-------|-----|----|-------|-----|----|-----|-------|
| NO.  | MAX MARKS:        | TH   | IN   | TOT    | TH    | IN     | TOT | TH  | IN  | TOT  | TH    | IN  | TOT |       |     |    |       |     |    |       |     |    |     |       |
| PRN.                                       | MIN MARKS:        | 75   | 25   | 100    | 75    | 25     | 100 | 75  | 25  | 100  | 75    | 25  | 100 |       |     |    |       |     |    |       |     |    |     |       |
|  |                   | 30   | 10   | ---    | 30    | 10     | --- | 30  | 10  | ---  | 30    | 10  | --- |       |     |    |       |     |    |       |     |    |     |       |
|  |                   | CR   | GR   | GP     | C*G   | CR     | GR  | GP  | C*G | CR   | GR    | GP  | C*G |       |     |    |       |     |    |       |     |    |     |       |
|  |                   | àC àC*G CGPA CGRADE                        |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| 01:UBMSFSVI.1:OPERATION RESEARCH           |                   | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT   |      |        |       |        |     | 03:UBMSFSVI.3:CORPORATE COMMUNICAT        |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| GROUP:HUMAN RESOURCE                       |                   | 04:UBMSFSVI.12:HRM IN GLOBAL PERSPECTIVE   |      |        |       |        |     | 05:UBMSFSVI.13:ORGANIZATIONAL DEVELOPMENT |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| 06:UBMSFSVI.14:HRM IN SERVICE SECTOR MANAG |                   | 07:UBMSFSVI.15:HUMMAN RESOURCE PLANNING IN |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| [6355920 /SUMARIYA SANDHYA VINESH MEENA    |                   | 16F  | 15E  | 31     | 32E   | 22E    | 54  | 30E                                       | 19E | 49   | 30E   | 21E | 51  | 30E   | 21E | 51 | 36E   | 22E | 58 | 30E   | 16E | 46 | 340 | F     |
| 2014016401717085                           | 5 THANE           | - F  | 1    | -      | ; 3 C | 4      | 12  | ; 3 D                                     | 3   | 9    | ; 3 C | 4   | 12  | ; 3 C | 4   | 12 | ; 3 B | 5   | 15 | ; 3 D | 3   | 9  |     |       |
| GPA : SEM-I-                               | 3.14 ; II-        | 4.00 ;                                     | III- | 4.17 ; | IV-   | 6.67 ; | V-  | 4.00 ;                                    | VI- | 0.00 | F ;   | 18  |     |       |     |    |       |     |    |       |     |    |     |       |
| [6355941 /VISHE TANVI VILAS SULBHA         |                   | 30   | 12   | 42     | 30    | 16     | 46  | 39  | 17  | 56   | 48    | 10  | 58  | 38    | 10  | 48 | 42    | 10  | 52 | 40    | 16  | 56 | 358 | P RLE |
| 2014016401703506                           | 5 THANE           | 3 E  | 2    | 6      | ; 3 D | 3      | 9   | ; 3 B                                     | 5   | 15   | ; 3 B | 5   | 15  | ; 3 D | 3   | 9  | ; 3 C | 4   | 12 | ; 3 B | 5   | 15 |     |       |
| GPA : SEM-I-                               | 3.43 ; II-        | 3.86 ;                                     | III- | 0.00 ; | IV-   | 0.00 ; | V-  | 3.57 ;                                    | VI- | 3.86 | D ;   | 21  | 81  | 0.00  | F   |    |       |     |    |       |     |    |     |       |
| 6355946                                    |                   |  |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| [6355946 /WAHUL AARTI SITARAM SUNITA       |                   | ANNOUNCE LATER                             |      |        |       |        |     |   |     |      |       | AL  |     |       |     |    |       |     |    |       |     |    |     |       |
| 6355947                                    |                   |  |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| [6355947 /WALKE CHAITALI RAJENDRA ARATI    |                   | ANNOUNCE LATER                             |      |        |       |        |     |   |     |      |       | AL  |     |       |     |    |       |     |    |       |     |    |     |       |
| 6355953                                    |                   |  |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| [6355953 /ZAJAM ANKITA ANANT ANJANI        |                   | ANNOUNCE LATER                             |      |        |       |        |     |   |     |      |       | AL  |     |       |     |    |       |     |    |       |     |    |     |       |
| GROUP:FINANCE                              |                   | 04:UBMSFSVI.4:RISK MANAGEMENT              |      |        |       |        |     | 05:UBMSFSVI.5:INTERNATIONAL FINANCE       |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| 06:UBMSFSVI.6:INNOVATIVE FINANCIAL SERVIC  |                   | 07:UBMSFSVI.7:PROJECT MANAGEMENT           |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| 6355957                                    |                   |  |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| [6355957 /ADEKAR GITANJALI PRALHAD PRAMILA |                   | ANNOUNCE LATER                             |      |        |       |        |     |   |     |      |       | AL  |     |       |     |    |       |     |    |       |     |    |     |       |
| [6355969 BAGWE AKSHAY RAMCHANDRA RUPALI    |                   | 36   | 14   | 50     | 40    | 23     | 63  | 30  | 13  | 43   | 31    | 16  | 47  | 49    | 12  | 61 | 30    | 16  | 46 | 39    | 13  | 52 | 362 | P RLE |
| 2014016401706307                           | 5 THANE           | 3 C  | 4    | 12     | ; 3 A | 6      | 18  | ; 3 E                                     | 2   | 6    | ; 3 D | 3   | 9   | ; 3 A | 6   | 18 | ; 3 D | 3   | 9  | ; 3 C | 4   | 12 |     |       |
| GPA : SEM-I-                               | 2.57 ; II-        | 3.71 ;                                     | III- | 3.00 ; | IV-   | 3.67 ; | V-  | 0.00 ;                                    | VI- | 4.00 | C ;   | 21  | 84  | 0.00  | F   |    |       |     |    |       |     |    |     |       |
| [6355989 BHONDIVALE SHAILESH ANANT ANITA   |                   | 33   | 18   | 51     | 34    | 22     | 56  | 34  | 20  | 54   | 31    | 17  | 48  | 36    | 10  | 46 | 24    | 17  | 41 | 40    | 15  | 55 | 351 | P     |
| 2014016401701917                           | 5 THANE           |  |      |        |       |        |     |   |     |      |       |     |     |       |     |    |       |     |    |       |     |    |     |       |
| GPA : SEM-I-                               | 2.86 ; II-        | 4.00 ;                                     | III- | 2.00 ; | IV-   | 4.00 ; | V-  | 3.29 ;                                    | VI- | 3.86 | D ;   | 21  | 81  | 3.34  | D   |    |       |     |    |       |     |    |     |       |
| [6355997 CHALKE SIDDHESH SURESH SAVITA     |                   | 58   | 16   | 74     | 36    | 23     | 59  | 30  | 19  | 49   | 49    | 17  | 66  | 55    | 18  | 73 | 36    | 20  | 56 | 30    | 17  | 47 | 424 | P     |
| 2014016401708794                           | 5 THANE           | 3 O  | 7    | 21     | ; 3 B | 5      | 15  | ; 3 D                                     | 3   | 9    | ; 3 A | 6   | 18  | ; 3 O | 7   | 21 | ; 3 B | 5   | 15 | ; 3 D | 3   | 9  |     |       |
| GPA : SEM-I-                               | 3.86 ; II-        | 5.57 ;                                     | III- | 3.83 ; | IV-   | 4.00 ; | V-  | 4.43 ;                                    | VI- | 5.14 | B ;   | 21  | 108 | 4.47  | C   |    |       |     |    |       |     |    |     |       |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~:DYSLEXIA;

| SEAT NO. /CENTRE PRN.                     | NAME OF CANDIDATE                   | PP1                                      |      | PP2    |       | PP3    |      | PP4                                 |      | PP5   |       | PP6   |      | PP7   |      | TOT | RSLT  | REM |     |       |     |    |     |   |
|---|-------------------------------------|--|------|--------|-------|--------|------|-------------------------------------|------|-------|-------|-------|------|-------|------|-----|-------|-----|-----|-------|-----|----|-----|---|
|   |                                     | TH                                       | IN   | TOT    | TH    | IN     | TOT  | TH                                  | IN   | TOT   | TH    | IN    | TOT  | TH    | IN   |     |       |     | TOT |       |     |    |     |   |
|   | MAX MARKS:                          | 75                                       | 25   | 100    | 75    | 25     | 100  | 75                                  | 25   | 100   | 75    | 25    | 100  | 75    | 25   | 100 | 75    | 25  | 100 | 700   |     |    |     |   |
|   | MIN MARKS:                          | 30                                       | 10   | ---    | 30    | 10     | ---  | 30                                  | 10   | ---   | 30    | 10    | ---  | 30    | 10   | --- | 30    | 10  | --- | ---   |     |    |     |   |
|   |                                     | CR                                       | GR   | GP     | C*G   | CR     | GR   | GP                                  | C*G  | CR    | GR    | GP    | C*G  | CR    | GR   | GP  | C*G   | CR  | GR  | GP    | C*G |    |     |   |
|   |                                     | àC àC*G CGPA CGRADE                      |      |        |       |        |      |                                     |      |       |       |       |      |       |      |     |       |     |     |       |     |    |     |   |
| 01:UBMSFSVI.1:OPERATION RESEARCH          |                                     | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT |      |        |       |        |      | 03:UBMSFSVI.3:CORPORATE COMMUNICAT  |      |       |       |       |      |       |      |     |       |     |     |       |     |    |     |   |
| GROUP:FINANCE                             |                                     | 04:UBMSFSVI.4:RISK MANAGEMENT            |      |        |       |        |      | 05:UBMSFSVI.5:INTERNATIONAL FINANCE |      |       |       |       |      |       |      |     |       |     |     |       |     |    |     |   |
| 06:UBMSFSVI.6:INNOVATIVE FINANCIAL SERVIC |                                     | 07:UBMSFSVI.7:PROJECT MANAGEMENT         |      |        |       |        |      |                                     |      |       |       |       |      |       |      |     |       |     |     |       |     |    |     |   |
| [6356003                                  | CHAULKAR SOHIL NARESH DEVYANI       | AA                                       | AA   | AA     | AA    | AA     | AA   | AA                                  | AA   | AA    | AA    | AA    | AA   | AA    | AA   | AA  | AA    | AA  | AA  | AA    | 000 | A  | ABS |   |
| 2014016401710487                          | 5 THANE                             | - F 1                                    | -    | -      | - F 1 | -      | -    | - F 1                               | -    | -     | - F 1 | -     | -    | - F 1 | -    | -   | - F 1 | -   | -   | - F 1 | -   |    |     |   |
| GPA : SEM-I-                              | 6.57 ; II-                          | 6.14 ;                                   | III- | 6.67 ; | IV-   | 6.50 ; | V-   | 6.00 ;                              | VI-  | 0.00  | F ;   | 0     |      |       |      |     |       |     |     |       |     |    |     |   |
| [6356007                                  | /CHAVAN TRIVENI EKNATH ANURADHA     | 38                                       | 14   | 52     | 35    | 18     | 53   | 51                                  | 18   | 69    | 26    | 16    | 42   | 33    | 15   | 48  | 39    | 21  | 60  | 41    | 13  | 54 | 378 | P |
| 2014016401722264                          | 5 THANE                             |  |      |        |       |        |      |                                     |      | *     |       |       |      |       |      |     |       |     |     |       |     |    |     |   |
| GPA : SEM-I-                              | 2.86 ; II-                          | 4.86 ;                                   | III- | 4.50 ; | IV-   | 5.00 ; | V-   | 4.57 ;                              | VI-  | 4.29  | C ;   | 21    | 90   | 4.35  |      |     |       |     |     |       |     |    | C   |   |
| [6356017                                  | DAVANDE SHAILESH SHANTARAM SHARMILA | 62                                       | 18   | 80     | 35    | 22     | 57   | 36                                  | 18   | 54    | 57    | 17    | 74   | 40    | 14   | 54  | 41    | 19  | 60  | 35    | 17  | 52 | 431 | P |
| 2013016400987055                          | 5 THANE                             | 3 O 7                                    | 21 ; | 3 B 5  | 15 ;  | 3 C 4  | 12 ; | 3 O 7                               | 21 ; | 3 C 4 | 12 ;  | 3 A 6 | 18 ; | 3 C 4 | 12 ; |     |       |     |     |       |     |    |     |   |
| GPA : SEM-I-                              | 6.00 ; II-                          | 6.72 ;                                   | III- | 6.33 ; | IV-   | 6.00 ; | V-   | 6.00 ;                              | VI-  | 5.29  | B ;   | 21    | 111  | 6.06  |      |     |       |     |     |       |     |    | A   |   |
| [6356018                                  | DAWANDE NAGESH MARUTI MEENAKSHI     | 30                                       | 12   | 42     | 36    | 16     | 52   | 30                                  | 16   | 46    | 32    | 16    | 48   | 30    | 14   | 44  | 37    | 17  | 54  | 38    | 15  | 53 | 339 | P |
| 2014016401716952                          | 5 THANE                             | 3 E 2                                    | 6 ;  | 3 C 4  | 12 ;  | 3 D 3  | 9 ;  | 3 D 3                               | 9 ;  | 3 E 2 | 6 ;   | 3 C 4 | 12 ; | 3 C 4 | 12 ; |     |       |     |     |       |     |    |     |   |
| GPA : SEM-I-                              | 3.57 ; II-                          | 3.57 ;                                   | III- | 2.33 ; | IV-   | 3.00 ; | V-   | 3.71 ;                              | VI-  | 3.14  | D ;   | 21    | 66   | 3.22  |      |     |       |     |     |       |     |    | D   |   |
| [6356023                                  | DHORAJIWALA MOHAMMED KADEER MOHMED  | 64                                       | 21   | 85     | 39    | 18     | 57   | 48                                  | 19   | 67    | 52    | 18    | 70   | 35    | 17   | 52  | 32    | 18  | 50  | 60    | 18  | 78 | 459 | P |
| 2014016401706203                          | 5 THANE                             |  |      |        |       |        |      |                                     |      | @3    |       |       |      |       |      |     |       |     |     |       |     |    | @3  |   |
| GPA : SEM-I-                              | 4.86 ; II-                          | 5.57 ;                                   | III- | 5.17 ; | IV-   | 6.67 ; | V-   | 6.00 ;                              | VI-  | 5.86  | B ;   | 21    | 123  | 5.69  |      |     |       |     |     |       |     |    | B   |   |
| [6356025                                  | DIGHE KAUSTUBH NITIN UJWALA         | 51                                       | 20   | 71     | 40    | 16     | 56   | 51                                  | 19   | 70    | 56    | 14    | 70   | 42    | 12   | 54  | 32    | 17  | 49  | 31    | 13  | 44 | 414 | P |
| 2014016401715585                          | 5 THANE                             | 3 O 7                                    | 21 ; | 3 B 5  | 15 ;  | 3 O 7  | 21 ; | 3 O 7                               | 21 ; | 3 C 4 | 12 ;  | 3 D 3 | 9 ;  | 3 E 2 | 6 ;  |     |       |     |     |       |     |    |     |   |
| GPA : SEM-I-                              | 5.57 ; II-                          | 6.00 ;                                   | III- | 5.67 ; | IV-   | 5.67 ; | V-   | 4.86 ;                              | VI-  | 5.00  | B ;   | 21    | 105  | 5.46  |      |     |       |     |     |       |     |    | B   |   |
| [6356038                                  | GAWADE DIPESH DIPAK DIPALI          | 43E                                      | 13E  | 56     | 32E   | 17E    | 49   | 35E                                 | 14E  | 49    | 18F   | 16E   | 34   | 14F   | 10E  | 24  | 31E   | 17E | 48  | 21F   | 13E | 34 | 294 | F |
| 2014016401701682                          | 5 THANE                             | 3 B 5                                    | 15 ; | 3 D 3  | 9 ;   | 3 D 3  | 9 ;  | - F 1                               | - ;  | - F 1 | - ;   | 3 D 3 | 9 ;  | - F 1 | - ;  |     |       |     |     |       |     |    |     |   |
| GPA : SEM-I-                              | 3.29 ; II-                          | 3.57 ;                                   | III- | 0.00 ; | IV-   | 3.67 ; | V-   | 0.00 ;                              | VI-  | 0.00  | F ;   | 12    |      |       |      |     |       |     |     |       |     |    |     |   |
| [6356054                                  | /GUPTA NEHA ASHOKKUMAR GUNJA        | 14F                                      | 22E  | 36     | 42E   | 23E    | 65   | 41E                                 | 16E  | 57    | 54E   | 19E   | 73   | 58E   | 13E  | 71  | 36E   | 23E | 59  | 47E   | 18E | 65 | 426 | F |
| 2014016401705142                          | 5 THANE                             | - F 1                                    | - ;  | 3 A 6  | 18 ;  | 3 B 5  | 15 ; | 3 O 7                               | 21 ; | 3 O 7 | 21 ;  | 3 B 5 | 15 ; | 3 A 6 | 18 ; |     |       |     |     |       |     |    |     |   |
| GPA : SEM-I-                              | 4.86 ; II-                          | 5.71 ;                                   | III- | 6.50 ; | IV-   | 6.50 ; | V-   | 0.00 ;                              | VI-  | 0.00  | F ;   | 18    |      |       |      |     |       |     |     |       |     |    |     |   |
| [6356055                                  | GUPTA NEERAJ SUBHAS GEETA           | 67                                       | 20   | 87     | 37    | 22     | 59   | 42                                  | 17   | 59    | 56    | 16    | 72   | 56    | 12   | 68  | 35    | 20  | 55  | 40    | 18  | 58 | 458 | P |
| 2014016401710897                          | 5 THANE                             |  |      |        |       |        |      |                                     |      | @2    |       |       |      |       |      |     |       |     |     |       |     |    | @2  |   |
| GPA : SEM-I-                              | 4.14 ; II-                          | 4.29 ;                                   | III- | 6.33 ; | IV-   | 6.17 ; | V-   | 5.29 ;                              | VI-  | 5.86  | B ;   | 21    | 123  | 5.35  |      |     |       |     |     |       |     |    | B   |   |
| [6356064                                  | INGLE SWARNIL PRAKASH MEENA         | 07F                                      | 13E  | 20     | 42E   | 19E    | 61   | 30E                                 | 13E  | 43    | 41E   | 15E   | 56   | 13F   | 10E  | 23  | 30E   | 20E | 50  | 40E   | 16E | 56 | 309 | F |
| 2014016402629201                          | 5 THANE                             | - F 1                                    | - ;  | 3 A 6  | 18 ;  | 3 E 2  | 6 ;  | 3 B 5                               | 15 ; | - F 1 | - ;   | 3 C 4 | 12 ; | 3 B 5 | 15 ; |     |       |     |     |       |     |    |     |   |
| GPA : SEM-I-                              | 2.71 ; II-                          | 2.71 ;                                   | III- | 2.33 ; | IV-   | 2.83 ; | V-   | 3.57 ;                              | VI-  | 0.00  | F ;   | 15    |      |       |      |     |       |     |     |       |     |    |     |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~:DYSLEXIA;

| SEAT NAME OF CANDIDATE                      | TH         | IN    | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TOT                                      | RSLT | REM  |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|------|------|------|--------|----|---|---|----|---|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NO. /CENTRE                                 |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRN.  | MAX MARKS: | 75    | 25  | 100 | 75  | 25  | 100 | 75  | 25  | 100 | 75  | 25  | 100 | 75  | 25  | 100 | 75  | 25  | 100 | 75  | 25  | 100                                      | 700  |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | MIN MARKS: | 30    | 10  | --- | 30  | 10  | --- | 30  | 10  | --- | 30  | 10  | --- | 30  | 10  | --- | 30  | 10  | --- | 30  | 10  | ---                                      |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |            | CR    | GR  | GP  | C*G | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G | CR                                       | GR   | GP   | C*G  |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  | àC   | àC*G | CGPA | CGRADE |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01:UBMSFSVI.1:OPERATION RESEARCH            |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  | 03:UBMSFSVI.3:CORPORATE COMMUNICAT  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP:FINANCE                               |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 04:UBMSFSVI.4:RISK MANAGEMENT            |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  | 05:UBMSFSVI.5:INTERNATIONAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06:UBMSFSVI.6:INNOVATIVE FINANCIAL SERVIC   |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 07:UBMSFSVI.7:PROJECT MANAGEMENT         |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356070 /JADHAV SHEETAL DILIP DIPALI       | 33E        | 20E   | 53  | 37E | 22E | 59  | 41E | 21E | 62  | 25F | 13E | 38  | 41E | 10E | 51  | 21F | 16E | 37  | 33E | 13E | 46  | 34E                                      |      | F    |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016400690353                            | 5          | THANE | 3   | C   | 4   | 12  | ;3  | B   | 5   | 15  | ;3  | A   | 6   | 18  | ;-  | F   | 1   | -   | ;3  | C   | 4   | 12                                       | ;-   | F    | 1    | -      | ;3 | D | 3 | 9  | ; |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GPA : SEM-I-                                | 3.00       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356072 JADHAV VIPUL MARUTI KALPANA        | 18F        | 17E   | 35  | 30E | 19E | 49  | 39E | 18E | 57  | 35E | 16E | 51  | 33E | 12E | 45  | 30E | 15E | 45  | 36E | 13E | 49  | 33E                                      |      | F    |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016401708697                            | 5          | THANE | -   | F   | 1   | -   | ;3  | D   | 3   | 9   | ;3  | B   | 5   | 15  | ;3  | C   | 4   | 12  | ;3  | D   | 3   | 9  | ;3   | D    | 3    | 9      | ;  |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GPA : SEM-I-                                | 2.57       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356082 JOIL NAVIN SHRIKANT SHRADDHA       | 35E        | 15E   | 50  | 36E | 22E | 58  | 16F | 16E | 32  | 34E | 17E | 51  | 43E | 15E | 58  | 33E | 17E | 50  | 34E | 15E | 49  | 34E                                      |      | F    |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016401717151                            | 5          | THANE | 3   | C   | 4   | 12  | ;3  | B   | 5   | 15  | ;-  | F   | 1   | -   | ;3  | C   | 4   | 12  | ;3  | B   | 5   | 15                                       | ;3   | C    | 4    | 12     | ;3 | D | 3 | 9  | ; |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GPA : SEM-I-                                | 3.29       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6356088                                     |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356088 KADAM VIPUL VINOD NILIMA           |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | ANNOUNCE LATER                           |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6356090                                     |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356090 /KAMBLE BHAVIKA ANANT ASHWINI      |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | ANNOUNCE LATER                           |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6356092                                     |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356092 KAPSE ABHISHEK DILIP VIJAYA        |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | ANNOUNCE LATER                           |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356096 KHADE RUPESH DASHRATH ASMITA       | 61         | 21    | 82  | 45  | 22  | 67  | 43  | 16  | 59  | 62  | 17  | 79  | 60  | 19  | 79  | 53  | 18  | 71  | 60  | 17  | 77  | 51E                                      |      | P    |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016401711011                            | 5          | THANE | 3   | O   | 7   | 21  | ;3  | O   | 7   | 21  | ;3  | B   | 5   | 15  | ;3  | O   | 7   | 21  | ;3  | O   | 7   | 21                                       | ;3   | O    | 7    | 21     | ;  |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GPA : SEM-I-                                | 6.29       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6356097                                     |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356097 KHAMKAR BHAVESH BHAGWAN BHARTI     |            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | ANNOUNCE LATER                           |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356112 LOKARE ANKIT ANANT KAVITA          | 61         | 18    | 79  | 44  | 18  | 62  | 49  | 19  | 68  | 57  | 17  | 74  | 51  | 15  | 66  | 36  | 20  | 56  | 52  | 17  | 69  | 47E                                      |      | P    |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016401716035                            | 5          | THANE | 3   | O   | 7   | 21  | ;3  | A   | 6   | 18  | ;3  | O   | 7   | 21  | ;3  | O   | 7   | 21  | ;3  | A   | 6   | 18                                       | ;3   | B    | 5    | 15     | ;3 | O | 7 | 21 | ; |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GPA : SEM-I-                                | 6.14       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [6356118 MAHADIK SHUBHAM MAHENDRA MAHALAXMI | 49         | 20    | 69  | 47  | 22  | 69  | 47  | 19  | 66  | 41  | 16  | 57  | 56  | 16  | 72  | 33  | 19  | 52  | 36  | 18  | 54  | 43E                                      |      | P    |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016401708805                            | 5          | THANE | 3   | O   | 7   | 21  | ;3  | O   | 7   | 21  | ;3  | A   | 6   | 18  | ;3  | B   | 5   | 15  | ;3  | O   | 7   | 21                                       | ;3   | C    | 4    | 12     | ;3 | C | 4 | 12 | ; |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GPA : SEM-I-                                | 4.29       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |      |      |      |        |    |   |   |    |   |  |  |  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~:DYSLEXIA;



| SEAT NO. /CENTRE PRN.   | NAME OF CANDIDATE                        | TH                                     | IN                               | TOT                             | TH                             | IN                              | TOT                                  | TH                                    | IN  | TOT | TH  | IN | TOT | TH  | IN | TOT | TH  | IN | TOT | TOT | RSLT | REM |     |    |     |
|---|--|--|----------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------------|---------------------------------------|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|-----|----|-----|
|   |  | PP1                                    |                                  |                                 | PP2                            |                                 |                                      | PP3                                   |     |     | PP4 |    |     | PP5 |    |     | PP6 |    |     | PP7 |      |     |     |    |     |
| MAX MARKS:  |  | 75                                     | 25                               | 100                             | 75                             | 25                              | 100                                  | 75                                    | 25  | 100 | 75  | 25 | 100 | 75  | 25 | 100 | 75  | 25 | 100 | 75  | 25   | 100 | 700 |    |     |
| MIN MARKS:  |  | 30                                     | 10                               | ---                             | 30                             | 10                              | ---                                  | 30                                    | 10  | --- | 30  | 10 | --- | 30  | 10 | --- | 30  | 10 | --- | 30  | 10   | --- | --- |    |     |
|   |  | CR                                     | GR                               | GP                              | C*G                            | CR                              | GR                                   | GP                                    | C*G | CR  | GR  | GP | C*G | CR  | GR | GP  | C*G | CR | GR  | GP  | C*G  | CR  | GR  | GP | C*G |
|   |  | àC àC*G CGPA CGRADE                    |                                  |                                 |                                |                                 |                                      |                                       |     |     |     |    |     |     |    |     |     |    |     |     |      |     |     |    |     |
| 01:UBMSFSVI.1:OPERATION RESEARCH  | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT | 03:UBMSFSVI.3:CORPORATE COMMUNICAT     |                                  |                                 |                                |                                 |                                      |                                       |     |     |     |    |     |     |    |     |     |    |     |     |      |     |     |    |     |
| GROUP:FINANCE   | 04:UBMSFSVI.4:RISK MANAGEMENT            | 05:UBMSFSVI.5:INTERNATIONAL FINANCE    |                                  |                                 |                                |                                 |                                      |                                       |     |     |     |    |     |     |    |     |     |    |     |     |      |     |     |    |     |
| 06:UBMSFSVI.6:INNOVATIVE FINANCIAL SERVIC   | 07:UBMSFSVI.7:PROJECT MANAGEMENT         |  |                                  |                                 |                                |                                 |                                      |                                       |     |     |     |    |     |     |    |     |     |    |     |     |      |     |     |    |     |
| [6356126 /MANTAGE PRANJALI SANJAY SNEHA<br>2014016400094897<br>GPA : SEM-I-         | 5 THANE<br>4.14 ; II-                    | 19F 10E<br>- F 1 - ;<br>2.29 ;         | 29 30E 16E<br>3 D 3 9 ;<br>III-  | 46 33E 15E<br>3 D 3 9 ;<br>IV-  | 48 16F 15E<br>- F 1 - ;<br>V-  | 31 31E 10E<br>3 E 2 6 ;<br>VI-  | 41 36E 17E<br>3 C 4 12 ;<br>F ;      | 53 37E 17E 54 302<br>3 C 4 12 ;<br>15 |     |     |     |    |     |     |    |     |     |    |     |     |      |     | F   |    |     |
| [6356139 MOHITE DARPAN VIJAY SUJATA<br>2014016401715577<br>GPA : SEM-I-             | 5 THANE<br>4.29 ; II-                    | 41E 16E<br>3 B 5 15 ;<br>2.29 ;        | 57 32E 19E<br>3 C 4 12 ;<br>III- | 51 37E 20E<br>3 B 5 15 ;<br>IV- | 57 30E 16E<br>3 D 3 9 ;<br>V-  | 46 42E 12E<br>3 C 4 12 ;<br>VI- | 54 19F 20E<br>- F 1 - ;<br>F ;       | 39 30E 16E 46 350<br>3 D 3 9 ;<br>18  |     |     |     |    |     |     |    |     |     |    |     |     |      |     | F   |    |     |
| [6356158 NIVATE SUSHANT ANKUSH ASHAWINI<br>2014016401702147<br>GPA : SEM-I-         | 5 THANE<br>2.57 ; II-                    | 18F 10E<br>- F 1 - ;<br>3.71 ;         | 28 37E 20E<br>3 B 5 15 ;<br>III- | 57 41E 21E<br>3 A 6 18 ;<br>IV- | 62 43E 17E<br>3 A 6 18 ;<br>V- | 60 23F 10E<br>- F 1 - ;<br>VI-  | 33 34E 17E<br>3 C 4 12 ;<br>F ;      | 51 39E 17E 56 347<br>3 B 5 15 ;<br>15 |     |     |     |    |     |     |    |     |     |    |     |     |      |     | F   |    |     |
| [6356181 PATIL PRATHAMESH GANESH VANDANA<br>2014016401703425<br>GPA : SEM-I-        | 5 THANE<br>6.57 ; II-                    | 32 22 54 62 22<br>3 C 4 12 ;<br>6.57 ; | 84 46 20<br>3 O 7 21 ;<br>III-   | 66 58 17<br>3 A 6 18 ;<br>IV-   | 75 56 20<br>3 O 7 21 ;<br>V-   | 76 42 16<br>3 O 7 21 ;<br>VI-   | 58 58 19 77 490<br>3 B 5 15 ;<br>A ; | 21 129 6.56<br>A ;<br>21              |     |     |     |    |     |     |    |     |     |    |     |     |      |     | P   |    |     |
| [6356182 PATIL AKASH VITTHAL SUGANDHA<br>2014016401709437<br>GPA : SEM-I-           | 5 THANE<br>3.14 ; II-                    | 32 15 47 37 15<br>3 D 3 9 ;<br>3.43 ;  | 52 36 19<br>3 C 4 12 ;<br>III-   | 55 30 13<br>3 B 5 15 ;<br>IV-   | 43 42 11<br>3 E 2 6 ;<br>V-    | 53 41 12<br>3 C 4 12 ;<br>VI-   | 53 31 13 44 347<br>3 C 4 12 ;<br>D ; | 21 72 3.41<br>21 ;<br>21              |     |     |     |    |     |     |    |     |     |    |     |     |      |     | D   |    |     |
| [6356183 /PATIL AARTI RAMESH MINAKSHI<br>2014016401716782<br>GPA : SEM-I-           | 5 THANE<br>4.14 ; II-                    | 35 12 47 40 20<br>3 D 3 9 ;<br>5.57 ;  | 60 49 21<br>3 A 6 18 ;<br>III-   | 70 33 15<br>3 O 7 21 ;<br>IV-   | 48 55 13<br>3 D 3 9 ;<br>V-    | 68 42 15<br>3 O 7 21 ;<br>VI-   | 57 44 16 60 410<br>3 B 5 15 ;<br>B ; | 21 111 5.36<br>15 ;<br>21             |     |     |     |    |     |     |    |     |     |    |     |     |      |     | P   |    |     |
| [6356189 /PAYAKA RASHMITA DASHARATHI PUSHPABA<br>2014016401720273 I<br>GPA : SEM-I- | 5 THANE<br>2.57 ; II-                    | 21F 12E<br>- F 1 - ;<br>4.86 ;         | 33 40E 19E<br>3 B 5 15 ;<br>III- | 59 42E 18E<br>3 A 6 18 ;<br>IV- | 60 36E 16E<br>3 C 4 12 ;<br>V- | 52 37E 14E<br>3 C 4 12 ;<br>VI- | 51 40E 21E<br>3 A 6 18 ;<br>F ;      | 61 44E 17E 61 377<br>3 A 6 18 ;<br>18 |     |     |     |    |     |     |    |     |     |    |     |     |      |     | F   |    |     |
| [6356196 POLEKAR SAGAR AMIT AMITA<br>2014016401720412<br>GPA : SEM-I-               | 5 THANE<br>3.14 ; II-                    | 20F 12E<br>- F 1 - ;<br>4.86 ;         | 32 58E 18E<br>3 O 7 21 ;<br>III- | 76 50E 18E<br>3 A 6 18 ;<br>IV- | 68 31E 17E<br>3 D 3 9 ;<br>V-  | 48 32E 12E<br>3 E 2 6 ;<br>VI-  | 44 41E 19E<br>3 A 6 18 ;<br>F ;      | 60 37E 17E 54 382<br>3 C 4 12 ;<br>18 |     |     |     |    |     |     |    |     |     |    |     |     |      |     | F   |    |     |
| [6356200 PURI SHUBHANKAR BALKRISHNA SUNITA<br>2014016401704823<br>GPA : SEM-I-      | 5 THANE<br>4.14 ; II-                    | 58 12 70 57 16<br>3 O 7 21 ;<br>5.43 ; | 73 47 16<br>3 O 7 21 ;<br>III-   | 63 34 15<br>3 A 6 18 ;<br>IV-   | 49 52 17<br>3 D 3 9 ;<br>V-    | 69 38 14<br>3 O 7 21 ;<br>VI-   | 52 42 15 57 433<br>3 C 4 12 ;<br>C   | 21 117 4.90<br>@1<br>21               |     |     |     |    |     |     |    |     |     |    |     |     |      |     | P   |    |     |
| [6356224 SAMANT MAYUR SANTOSH PRITI<br>2014016401711131<br>GPA : SEM-I-             | 5 THANE<br>5.14 ; II-                    | 41 14 55 54 19<br>3 B 5 15 ;<br>4.00 ; | 73 41 17<br>3 O 7 21 ;<br>III-   | 58 30 14<br>3 B 5 15 ;<br>IV-   | 44 35 10<br>3 E 2 6 ;<br>V-    | 45 35 16<br>3 D 3 9 ;<br>VI-    | 51 54 13 67 393<br>3 C 4 12 ;<br>C   | 21 99 4.47<br>@3 @3<br>21             |     |     |     |    |     |     |    |     |     |    |     |     |      |     | P   |    |     |

/ : FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 &amp; ABOVE: 7;

A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 &amp; BELOW: 1;

FOR GPA: GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --: NOT APPLICABLE; #: 0229; @: 0.5042/0.5043; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION;

INTERNAL MARKS ARE PROVISIONAL &amp; SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668, ~: DYSLEXIA;

| SEAT NAME OF CANDIDATE   | ---PP1---                                |     | ---PP2--- |     | ---PP3--- |                                     | ---PP4---  |     | ---PP5--- |     | ---PP6--- |     | ---PP7---  |     | TOT  | RSLT | REM |     |     |     |     |     |            |  |   |  |
|--|--|-----|-----------|-----|-----------|-------------------------------------|------------|-----|-----------|-----|-----------|-----|------------|-----|------|------|-----|-----|-----|-----|-----|-----|------------|--|---|--|
| NO. /CENTRE  | TH                                       | IN  | TOT       | TH  | IN        | TOT                                 | TH         | IN  | TOT       | TH  | IN        | TOT | TH         | IN  | TOT  | TH   | IN  | TOT |     |     |     |     |            |  |   |  |
| PRN.   | MAX MARKS:                               |     | 75        | 25  | 100       | 75                                  | 25         | 100 | 75        | 25  | 100       | 75  | 25         | 100 | 75   | 25   | 100 | 700 |     |     |     |     |            |  |   |  |
|  | MIN MARKS:                               |     | 30        | 10  | ---       | 30                                  | 10         | --- | 30        | 10  | ---       | 30  | 10         | --- | 30   | 10   | --- | --- |     |     |     |     |            |  |   |  |
|  | CR                                       | GR  | GP        | C*G | CR        | GR                                  | GP         | C*G | CR        | GR  | GP        | C*G | CR         | GR  | GP   | C*G  | CR  | GR  | GP  | C*G |     |     |            |  |   |  |
|  | àC àC*G CGPA CGRADE                      |     |           |     |           |                                     |            |     |           |     |           |     |            |     |      |      |     |     |     |     |     |     |            |  |   |  |
| 01:UBMSFSVI.1:OPERATION RESEARCH   | 02:UBMSFSVI.2:INDIAN ETHOS IN MANAGEMENT |     |           |     |           | 03:UBMSFSVI.3:CORPORATE COMMUNICAT  |            |     |           |     |           |     |            |     |      |      |     |     |     |     |     |     |            |  |   |  |
| GROUP:FINANCE  | 04:UBMSFSVI.4:RISK MANAGEMENT            |     |           |     |           | 05:UBMSFSVI.5:INTERNATIONAL FINANCE |            |     |           |     |           |     |            |     |      |      |     |     |     |     |     |     |            |  |   |  |
| 06:UBMSFSVI.6:INNOVATIVE FINANCIAL SERVIC                                | 07:UBMSFSVI.7:PROJECT MANAGEMENT         |     |           |     |           |                                     |            |     |           |     |           |     |            |     |      |      |     |     |     |     |     |     |            |  |   |  |
| [6356251 /SHAIKH YASMIN SALIM JUBEDA<br>2014016401703336 5 THANE         | 57                                       | 22  | 79        | 56  | 23        | 79                                  | 51         | 19  | 70        | 50  | 18        | 68  | 46         | 18  | 64   | 44   | 19  | 63  | 41  | 18  | 59  | 482 | P          |  |   |  |
| GPA : SEM-I-   | 5.43 ; II-                               |     | 6.43 ;    |     | III-      |                                     | 6.67 ; IV- |     | 6.50 ;    |     | V-        |     | 6.00 ; VI- |     | 6.43 |      | A ; |     | 21  |     | 135 |     | 6.24       |  | A |  |
| [6356252 SHAIKH IBRAN PEERMOHAMMAD SHABINA<br>2014016401713315 5 THANE   | 20F                                      | 14E | 34        | 32E | 18E       | 50                                  | 34E        | 20E | 54        | 26F | 16E       | 42  | 51E        | 15E | 66   | 30E  | 21E | 51  | 49E | 19E | 68  | 365 | F          |  |   |  |
| GPA : SEM-I-   | 3.43 ; II-                               |     | 3.57 ;    |     | III-      |                                     | 5.00 ; IV- |     | 5.83 ;    |     | V-        |     | 3.57 ; VI- |     | 0.00 |      | F ; |     | 15  |     |     |     |            |  |   |  |
| [6356256 SHELAR SUMEET SANTOSH PRIYA<br>2014016401716646 5 THANE         | 45                                       | 17  | 62        | 51  | 19        | 70                                  | 44         | 18  | 62        | 44  | 16        | 60  | 44         | 14  | 58   | 40   | 17  | 57  | 41  | 18  | 59  | 428 | P          |  |   |  |
| GPA : SEM-I-   | 7.00 ; II-                               |     | 6.71 ;    |     | III-      |                                     | 6.67 ; IV- |     | 6.67 ;    |     | V-        |     | 5.14 ; VI- |     | 5.71 |      | B ; |     | 21  |     | 120 |     | 6.32       |  | A |  |
| [6356280 SINGH DEEPAK SHIV URMILA<br>2014016401720443 5 THANE            | 44                                       | 14  | 58        | 54  | 20        | 74                                  | 50         | 16  | 66        | 54  | 17        | 71  | 54         | 13  | 67   | 40   | 18  | 58  | 40  | 16  | 56  | 450 | P          |  |   |  |
| GPA : SEM-I-   | 4.57 ; II-                               |     | 3.86 ;    |     | III-      |                                     | 4.33 ; IV- |     | 5.33 ;    |     | V-        |     | 5.86 ; VI- |     | 5.86 |      | B ; |     | 21  |     | 123 |     | 4.97 @0.03 |  | B |  |
| [6356318 WAGHCHAWRE RAHUL RAJENDRA RAJESHREE<br>2014016401714172 5 THANE | 30                                       | 13  | 43        | 38  | 16        | 54                                  | 30         | 16  | 46        | 33  | 13        | 46  | 38         | 11  | 49   | 42   | 13  | 55  | 38  | 13  | 51  | 344 | P          |  |   |  |
| GPA : SEM-I-   | 3.43 ; II-                               |     | 5.71 ;    |     | III-      |                                     | 4.33 ; IV- |     | 4.33 ;    |     | V-        |     | 3.43 ; VI- |     | 3.43 |      | D ; |     | 21  |     | 72  |     | 4.11       |  | C |  |
| [6356334 /YADAV KHOOSHABU HARIRAM USHA<br>2014016401702662 5 THANE       | 16F                                      | 17E | 33        | 19F | 20E       | 39                                  | 30E        | 17E | 47        | 31E | 17E       | 48  | 36E        | 11E | 47   | 39E  | 19E | 58  | 26F | 13E | 39  | 311 | F          |  |   |  |
| GPA : SEM-I-   | 3.00 ; II-                               |     | 4.71 ;    |     | III-      |                                     | 3.00 ; IV- |     | 5.17 ;    |     | V-        |     | 3.14 ; VI- |     | 0.00 |      | F ; |     | 12  |     |     |     |            |  |   |  |
| [6356335 YADAV ROSHAN RAJESH KIRAN<br>2014016401708202 5 THANE           | 50                                       | 17  | 67        | 37  | 15        | 52                                  | 39         | 20  | 59        | 45  | 18        | 63  | 31         | 12  | 43   | 40   | 17  | 57  | 54  | 13  | 67  | 408 | P          |  |   |  |
| GPA : SEM-I-   | 4.29 ; II-                               |     | 4.00 ;    |     | III-      |                                     | 3.17 ; IV- |     | 5.33 ;    |     | V-        |     | 4.57 ; VI- |     | 5.14 |      | B ; |     | 21  |     | 108 |     | 4.42       |  | C |  |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
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